1. **<u>Hajj ke faraiz me shaitan ko kankaria marne ki buniyaad</u>**

   **Jab Ibrahim عليه السلام, Hazrat Ismail عليه السلام ko qurbani ke liye le ja rahe the jis maqam se, us maqam par shaitan ne apko wargalana chaha, apne usey kankariyan maari aise 3 maqam par apne use kankariyan maari, chunache ap Ismail عليه السلام ko Meena ke le kar aate hain, aur Ismail ko apne ek maqaam par lita diya**

   **Hazrat Ismail ne apne walid se chan baaten arz kari, churi ko tez kar lijiye taki apke haahto ko zyada zehmat na uthani pare, ap apni ankhon par patti bandh lijiye, jab mujhe zabah karen to khud ko ap mujhse door rakhen, kahin aisa na ho ke mere khoon ke chithe apke kapro par ajayen, mere kapre meri walida ko de dena taki wo ise batore nishani rakhen**

   - **Tafsir e Madarik Vol 3 Pg 25**
   - **Tafsir e Durre Mansur Vol 5 Pg 792**

2. **Jab Jibreel عليه السلام dumba lekar aane lage to Hazrat Ibrahim عليه السلام ne ahat mehsus ki, apne band patti ankhon me hone ke bawaju jaan liya ke asmaan se koi utar raha hai, to apne foran patti hatayi, to dekha Jibreel dumba lekar aa rahe hain, to apne ye ghumaan kiya ke Allah ko meri qurbani manzur nahi hui aur Jibreel la rahe hain, to Allah chahta hai ke mai Ismail ko zaba na karun is dumbe ko zaba karun**

   **Ap chahte the ke Allah ke hukm ki pairwi karte hue Ismail ko hi zabah kiya jaye, to apne afsos ke aalam me ek kalma kaha, "*allaho akbar allaho akbar*" – Allah bahot azeem hai Allah bahot bara hai. Apke jumle is baat me the ke parwar digar tu bara azeem hai, aisa na kar ke mujhe imtehaan me naqaam hona parey**

   **Jibreel عليه السلام ne is manzar ko dekha, aur Ibrahim ka jazbah dekha, to abrey hairat ke saath ye kalemat parey, "*la ilah illal laho wallaho akbar*" – mai gawahi deta hun ke Allah ke siwa koi ibadat ke layek nahi aur Allah hi bahot bara hai**

   **Ab Ismail عليه السلام ne dekha, ke mere baab barey afsos andaaz me jumla keh rahe hain, Allah ki pakeezgai aur bulandi byan kar rahe hain, Jibreel عليه السلام bhi keh rahe hain, to Ismail عليه السلام ne bhi ghumaan kiya ke shayad Allah ko mere jazba manzur na hua, chunache Haz Ismail ne teesra jumla kehte hain "*allaho akbar walil lahil hamd*"**

**Allah ko ye teen jumle itne pasand aye, ke Allah ne Qurbaani ke teeno din ke aiyyam me hukm de diya ke is tasveeh ki tilawar karo, yaad taazi karo**

- **Fatawa e Quazi Khan, Tafsir e Madarik, Vol 3, Pg 26**
- **Al Mustadrak, Vol 2, Hadees 4048, Pg 209**
- **Tafsir e Tibir, Vol 2, Pg 87**
- **Tafsir e ibn Qaseer, Vol 4, Pg 39**

3. **Hadees: Rasulallah ﷺ ne ek martaba Jibreel عليه السلام se pucha, ke tum to farishto ke sardar ho aur farishto ki raftaar ye hai ke insaan palak bhi nahi jhapka pata aur wo maghrib se mashriq pahonch jaate hain, par tum to sardar ho, kya aisa bhi koi moka aya hai ke tumhe apne parwaaz ka mozahira karne ke liye zyada parwaaz ki quwwat sarv karni pari ho, to Jibreel عليه السلام ne kaha 4 moake aise aye ke mai bari tezi ke saath maine parwaaz kiya**
   (a) **Hazrat Yusuf عليه السلام ke bhaiyon ne ja Yusuf عليه السلام ko kuan me daal rahe the, kuan ki satah me aane se pehle maine unko apne par paron par baith liya**
   (b) **Ibrahim عليه السلام ke jab aag me dala gaya, bus idhar Ibrahim ko unhone pheka aur udhar maine us aag ko gulistan me tabdeel kar diya**
   (c) **Jab Hazrate Ismail عليه السلام ke qurbaani paish ki ja rahi thi, isse pehle ki churi chale maine Ismail ko hata ke unki jagah Dumbah rakh diya**
   (d) **Jab Junge Uhad me kuffar ne Huzur ﷺ ke dantane Mubarak ko shaheed kiya, khun ka qatra zameen par parne se pehle maine un qatro ko apne paron par liya**

4. **<u>Allah ke nazdeeq qurbani karne se zyada bara aur azmat wala koi amal nahi hai</u>**
   **Hadees: Jame Tirmizi, Hadees 1532: Ummul Momeneen Hazrate Ayesha رضى الله تعالىٰ عنها riwayat karti hain, ke Rasulallah ﷺ ne irshad farmaya, Allah ke nazdeeq qurbani ke din khoon bahane se zyada azmat aur bara koi amal nahi hai, qurbani paish karna hi kaabile qabool amal hai, yahan tak ke koi uhad pahar ke barabar sona khairat kar de to bhi wo qurbani ke sawab ke barabar nahi ho sakta**

5. **Hadees: Majemul Kabeer me Imam Tabrani hadee nakal karte hain**

**Iman Hasan رضی اللہ تعالیٰ عنہ raawi hain, Rasulallah ﷺ ne irshad farmaya, ke qurbaani ka amal Allah ke nazdeeq itna muqaddas aur pyara hai, barozey qayamat ye qurbani jahannam aur uske darmiyan me hijaab ban jayega, ye Jaanwar parde ki shakl me ayega aur Allah se bolega, ke isne teri razah ke liye isne mujhe qurbaan kiya tha, iski sifarish karega**

6. **Hadees: Hazrat Zaid ibn Akram رضی اللہ تعالیٰ عنہ raawi hain, Rasulallah ﷺ ne irshad farmaya, logo qurbani karo, ke qurbani tumhare baap Ibrahim ki sunnat hai, sahaba ne pucha, Ya Rasulallah, ke qurbani ke badle hame kya milega farmaya Huzur ne, qurbani ke jaanwar ke har baal ke barabar neki tumhare namey amal me likhi jayegi**

7. **Hadees: Is Hadees ki raawi Ummul Momeneen Hazrate Umme Salma رضی اللہ تعالیٰ عنہا hain, Allah ke Nabi ﷺ irshad farmate hain, jo qurbani ka irada rakhta hai to jis din wo chand dekh le to wo 10 Zil Hijjah tak na baal kaate, na nakhun kaate, aur jab 10 Zil Hijjah ke roz qurbani kare, to pehle qurbani kare aur uske baad balon aur nakhun ko kaat le aur jitney deegar ghair zaruri baal hote hain wo sabh saaf kar le, har baal ke aiwaz aur jo nakhun usne kaata hai Allah usey ajr o neki ata fermata hai, ya amal ullema farmate hain, wajib nahi hai sunnat hai**
   - **Sunan e Darmih, Vol 1, Hadees 1985**
   - **Muslim sharif, Vol 2 Hadees 5002**
   - **Trimizi sharif, Vol 1, Hadees 1567**
   - **Imam Nasai, Nasai Sharif, Vol 2, Hadees 4361**
   - **Ibne Maja ne Vol 2, Hadees 935**
   - **Musnade Ahmed, Hadees 26517**

8. **Hadees: Is Hadees ke raawi Hazrat Abdullah bin Amr bin Aas hain, kehte hain ke Allah ke nabi ne irshad farmaya, ai logo, Allah ki raza ke liye qurbani paish karo, to ek shaks aya Sarkar ke paas, arz karte hain, Ya Rasulallah mere paas ek chota sa janwar hai aur wo maine udhar liya doodh ke faide ke liye, kya mai Allah ki raza ke liye usko qurbaan kar dun, Sarkar ne irshad farmaya, ai shaks, ye kaam tu na kar, kyunke tujhpar qurbani wajib hi nahi hai, albatta ye kar ke apne baal aur nakhun ko**

**na taraash, jis din apni qurbani paish karega to jis din tu ye baal aur nakhun tarashega, Allah tujhe iske aiwaz qurbani ka sawab ata farmayega**

- **Sunan Abu Dawood, Vol 2, Hadees 1016**

9. **Hadees: Muslim Sharif, Vol 2, Hadees 4976.**
   **Hazrate Ayesha رضی اللہ تعالیٰ عنہا se marwi hai, Rasulallah ﷺ ne ek martaba qurbani farmayi, maida lane ka hukm diya jiske taange, peeth, ankhon ke irdh girdh ka halka kaala ho, churi tez karwayi, apne usey zeba ke liye letaya, phir zeba farma diya, jaanwar zeba hua saamne para hai, phir apne dua farmayi, Ai Allah, mai isko qurbaan karta hun apni taraf se, meri aal ke taraf se, aur ye *meri tamaam ummat ke taraf se hai*, (yahan se wazey ho gayi ke Esale Sawab khud Sarkar ki sunnat hai)**
   - **Imam Trimizi, Vol 1, Hadees 1564**
   - **Ibn Maaja, Vol 2, Hadees 907**
   - **Imam Tahwi ne Sharha e Maniyul Aasar me Vol 4, Hadees 388, 394**
   - **Musnade Ahmed me Hadees 21761**
   - **Imam ibn Hibban ne Hadees 5902**
   - **Hakim ne Al Mustadrak Hadees 4577**
   - **Imam Bahyqi ne Bahyqi sharif me Hadees 18786**
   - **Imam Abu Yaala ne Hadees 3118**
   - **Imam Darkutni ne Hadees 50**
   - **Imam Tabrani ne Majemal Kabeer Hadees 997**

   ***"meri tamaam ummat ke taraf se hai",* magar ummat me kahan tak, aur kitne ummati, iske liye hawala note kijiye Imam Abu Jafar Tahwi رحمۃ اللہ علیہ ki Tahwi Shrif jiska dusra naam Sharha e Maniyul Aasar me Vol 4, Hadees 394 ke andar Hazrat Abu Sayeed Khudri رضی اللہ تعالیٰ عنہ se riwayat ki hai, puri sanad unhone byan ki hai, ye kehte hain, ke Rasulallah ﷺ ki khidmat e aqdas me seengho wala ek qurbani ke liye mainda laya gaya, nabiye paak ne usko zabah farmaya, zabah farmane ke baad, ai parwar digar ye meri qayamat tak ke liye us ummat ke liye hai, jo qurbani na kar sakegi. Nabi ne tamaam ummat ki liye qayamat kar di**

   - **Imam Darmih رحمۃ اللہ علیہ Vol 1, Hadees 1983**
   - **Sunan Abu Dawood, Vol 2, Hadees 1037**

**Lehaza, jab dua pari jaati hai, fateha pari jaye to cheez saamne rakhi jaati hai aur ishara is par kiya jata hai (jo 'janwar' ye rakha hua hai iska sawab ___ pahoncha)**
**Ab yahan wahabi ka aitraaz ayega ke Nabi ne kiya hai, Ummat ne thori na kiya hai, iske jawaab me Hadees: Sunan Abu Dawud, Hadees 1017**

10. **<u>Ek shubha aa sakta hai ke Nabi ne kiya hai ummati ne nahi kiya hai</u>**
**Hadees: Hazrat Hanash رضی اللہ تعالیٰ عنہ kehte hain, maine Hazrat Ali رضی اللہ تعالیٰ عنہ ko dekha, ke 2 maidey zibah karte hua dekha, pucha, ye kaisa amal hai apka, ap 2 kyun karte hain, Hazrat Ali ne irshad farmaya, mai isliye karta hun ke Allah ke Nabi ne mujhe ye wasiyat ki hai, ke ek qurbani tum apne liye karo aur dusri mere liye kiya karo**
    - **Sunan Abu Dawood, Hadees 1017**
    - **Imam Tirmizi, Vol 1, Hadees 1534**

11. **<u>Ek insaan par ek Qurbani wajib hai, par Nabi ka ek amal puri Ummat ke liye hai</u>**
**Hadees: Ummul Momeneen Hazrate Ayesha رضی اللہ تعالیٰ عنہا farmati hain, ke Sarkar ﷺ ne ek dumba zabah kiya, aur farmaya, ke ai rabbe qayenat ye dumba meri taraf se hai, aur iske baad Sarkar ﷺ ne ek aur dumba zabah kiya, aur phir apne haatho ko uthakar arz karte hain, ke ai khaliq e qayenat ye dusra dumba qayamat tak ke liye us ummat ke liye hai jo qurbani na kar sakegi**